



Office of the Commissioners  
**BUZZARDS BAY WATER DISTRICT**

PO Box 243 - 15 Wallace Avenue  
Buzzards Bay, MA 02532  
Tel: 508.759.4631  
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**WARRANT**  
**ANNUAL DISTRICT MEETING**  
**BUZZARDS BAY WATER DISTRICT**  
**APRIL 30, 2024**

To one of the Constables of the Town of Bourne, County of Barnstable.

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants who are qualified to vote in the Buzzards Bay Water District, in said Town of Bourne, to meet at

**St. Margaret's of Scotland Parish**  
**141 Main St**  
**Buzzards Bay MA 02532**  
**Tuesday, April 30, 2023**  
**at 7:00 P.M.**

Then and there to act upon the following articles:

- ARTICLE 1.** To elect by ballot a Moderator for a term of one (1) year.
- ARTICLE 2.** To elect by ballot one (1) member of the Board of Water Commissioners for a three (3) year term.
- ARTICLE 3.** To see if the District will vote to raise and appropriate or transfer from available funds in the treasury an amount of money to defray the **operating expenses of the District** for the fiscal year beginning July 1, 2024 (FY25) including Maintenance and Operations, Service Connections, Legal & Engineering Expense, Insurance Expense, Administration and Clerical, Debt & Interest, Elected Officials Salaries, Salaries and Wages, Miscellaneous Expense and such other expenses as may be deemed necessary by the Board of Water Commissioners, or act anything thereon.
- ARTICLE 4.** To see if the District will vote to raise and appropriate or transfer from available funds in the treasury a sum of money to be added to the **Stabilization Fund**, or act anything thereon.
- ARTICLE 5.** To see if the District will vote to raise and appropriate or transfer from available funds in the treasury a sum of money to be added to the Special Purpose Future Storage Tank(s) Stabilization Fund Account, or act anything thereon.

**ARTICLE 6.** To see if the District will vote to raise and appropriate or transfer from available funds in the treasury a sum of money to be added to the **Special Purpose Future Capital Outlay Expense Stabilization Fund Account**, or act anything thereon.






**ARTICLE 7.** To see if the District will vote to raise and appropriate or transfer from available funds in the treasury a sum of money to purchase and equip a new **Utility Truck**, including all incidental or related costs, or act anything thereon.

**ARTICLE 8.** To see if the District will vote to raise and appropriate or transfer from available funds in the treasury a sum of money to the Other Post-Employment Benefits (OPEB) Trust Fund, or to act anything thereon.

**ARTICLE 9.** To see if the District will vote to transfer a sum of money from the **Capital Improvement Fund** for the purpose of providing additional funding to paint and resurface the Hydropillar, as well as to maintain and upgrade district property and connections, including all incidental or related costs, or to act anything thereon.

Given under our hands this 21<sup>st</sup> day of March 2024.

BOARD OF WATER COMMISSIONERS

	
Mark McMahon	2025
	
Galen "Skip" Barlow	2026
	
Anne Dastous	2026
	
Robert M. Ethier	2024
	
Joseph Carrara	2025

A True Copy Attest: Jean Garvey  
Treasurer/Clerk of the District

WARRANT  
Barnstable, SS  
**Buzzards Bay Water District**  
**Annual Meeting Warrant, April 30, 2024**

I hereby certify that I have published the Warrant by posting attested and true copies thereof in the Buzzards Bay Post Office, Plymouth Town Hall and the Bourne Town Hall, Buzzards Bay, Massachusetts on the \_\_\_\_\_ day of \_\_\_\_\_, 2024

\_\_\_\_\_  
Constable

*Buzzards Bay Water District is an equal opportunity provider and employer.  
Reasonable accommodations can be made upon request. TTY 711*